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**Declaration of Assets and Liabilities**

Year 2023-2024

ALOK KUMAR JHA

aged 26

son/daughter/wife of HRIDAY NARAYAN JHA  
years, belonging to BIHAR VIDHANSABHA PATNA  
service and presently working as OFFICE ATTENDANT

give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants\*:

**A. Details of movable assets**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash			HRIDAY NARAYAN JHA		
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	SBI 39641955534 RS-20,000	—	—		
(iii)	Bonds, Debentures and Shares in companies	—	—	—		
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	—	—	—		
(v)	Motor Vehicles (details of make, etc.)	—	—	—		
(vi)	Jewellery (give details of weight and value)	—	—	—		
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

*Alok k. r. jha.*

5000 (Part-II)  
10/2/23

श्री राजीव रंजन-1  
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07/02/23

1271  
07/02/23

**B. Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	—	—	—	—	—
(v)	Others (such as interest in property)					

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	SBIBVM	
	(ii) Loans from financial institutions	RS-4,00,000/-	
	(iii) Government Dues: (a) dues to departments dealing with government accommodation		
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		

*Atok N. V. S.*

	(d) dues to departments dealing with telephones		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		
	(f) Other dues, if any		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BMJPJ7723F	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		
	(iv) Property Tax		

**C. Personal Detail**

GPF/CPF/PRAN No. :- 110145365427

Gender :- M (M/F)

Date of Birth :- 05/01/1997 (DD/MM/YYYY)

Class/Group :- C (A/B/C)

Cadre :- B.S.S BIHAR SECRETARIAT SERVICE  
(Full Name e.g. B.A.S.-Bihar Administrative Service, B.S.S.- Bihar Secretariat Service etc.)

Home District :- MADHUBANI

I hereby declare that the above details are true to the best of my knowledge and belief.

Place: PATNA

Date: 06/02/2023

Signature: Alok Kumar Jha

Name of Employee: ALOK KUMAR JHA

Designation: OFFICE ATTENDANT

Department: BIHAR VIDHANSABHA Patna

**Note:** Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Alok Kumar Jha